

Los Angeles County Department of Children and Family Services

Office of Health and Safety Management

Vilma Lopez, ASM III

Theresa Inguito, Senior Secretary II

501 Shatto Pl. 3rd Fl. Suite 301, Los Angeles, CA, 90020

Main Line: 213-351-5727 Fax: 213-637-2566

Health and Safety Inbox Email Address: [HealthandSafety@dcfs.lacounty.gov](mailto:HealthandSafety@dcfs.lacounty.gov)

**Cestre Balderamos, ASM II**

213-739-6228

Email: [baldeC2@dcfs.lacounty.gov](mailto:baldeC2@dcfs.lacounty.gov)

CalOSHA, IIPP, Accident/Incident  
Investigations, Ergonomics,  
Auto Claims, DMV Pull Notice Program

**David Palafox, ASM II**

213-944-5911

Email: [PalafD@dcfs.lacounty.gov](mailto:PalafD@dcfs.lacounty.gov)

Disability Management & Compliance/  
ADA/Workers Comp  
FMLA Unit, Short Term Leave  
Pre-Employment/Post-Offer (PEPO) Medical  
Medical Hardship Transfers, Support Staff

**Karla Rodriguez, ASM II**

213-331-0671

Email: [RodriK@dcfs.lacounty.gov](mailto:RodriK@dcfs.lacounty.gov)

Disability Management & Compliance/  
ADA/Workers Comp  
Long Term Leave, Job Search  
Medical/Psychological Re-Evaluations  
Medical Hardship Transfers

**FMLA UNIT**

**Manager-** David Palafox, ASM II – County Cell: 213-944-5911

9/80 M (7:30am – 5:00pm)

[CristM2@dcfs.lacounty.gov](mailto:CristM2@dcfs.lacounty.gov)

**FMLA Supervisor:** Miguel Cristales- County Cell: 213-700-4236

9/80 M (7:00a.m.-4:30p.m.)

**Carmelita Calaguas, DPA, Leave Coordinator**

MS Teams Phone (213) 658-6984

5/40 (7:30am-4:00p)

[CalagC@dcfs.lacounty.gov](mailto:CalagC@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION**

**P/L CODE**

Antelope Valley

CHX6

Edelman/Juvenile Court Services

CHR6

El Monte

CHB5

Glendora

CHS7, CHS702 ,CHS703, CHS704,  
CHS706, CHS707, CHS709

High Desert (Medical Hubs)

CH02

ICAN

CHB4

Lancaster

CHX5, CHX7

Lancaster Annex

CH55

Palmdale

CHX4

Palmdale/Lancaster

CHX3

Pomona

CHS5

San Dimas

CHS9

Santa Clarita

CHW5

**Karine Avetisyan, DPA, Leave Coordinator**

MS Teams Phone (213) 658-6986

9/80 F (7:00am-4:30pm)

[AvetiK@dcfs.lacounty.gov](mailto:AvetiK@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION**

**P/L CODE**

Carson/Compton/DA-DCFS

CHC9, CHC10

Corporate Place/Monterey Park

CHLP

DA/Broadway/ERCP/Hotline

CH38

Edelman/Juvenile Court Services

CHM8

Haskell

CHS1

Hawthorne DPSS

CHCW, CHM7

ILP

CH39

Sheriff/BIS Norwalk

CH07

Telstar (DHS/DPSS/DCFS)

CHQ7

TSCF-Wilbur House

CHS2

Van Nuys

CHVN01

West LA

CHV9

UPDATED 4/15/2025

|                                                                                                                                                                                           |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                           | San Fernando Valley<br>West SFV/Chatsworth<br>Youth Dev Serv. Div. IYDSD)                                                                                                                                                                      | CHW7<br>CHW8<br>CH03                                                                                                                                                                                                                                                                               |
| <b>Aida Zaragoza, MA, Leave Coordinator</b><br><b>MS Teams Phone (213) 658-6988</b><br>9/80F (7:00am-4:30pm)<br><a href="mailto:ZaragA@dcfs.lacounty.gov">ZaragA@dcfs.lacounty.gov</a>    | <b>PAY LOCATION DESCRIPTION</b><br>Belvedere<br>Broadway (Metro North)<br>DCFS Belvedere<br>DCFS South County Admin/<br>Vermont Corridor<br>DCFS University<br>Hawthorne<br>Santa Fe Springs<br><br>Wateridge<br>West Covina (Kinship Support) | <b>P/L CODE</b><br>CHU3<br>CHU7<br>CH15<br><br>CHVC<br>CH16<br>CHT8<br>CHR4, CHR401, CH\$402, CHR403,<br>CHR404, CHR405, CHR406,<br>CHR407, CHR408<br><br>CHT5<br>CHKS<br><br>Medical Certificate Authentication, PPG 530 Clarification Letter,<br>Transfer Match List, Monitor Weekly AMS Reports |
| <b>Ruth Alvarez, DPA, Leave Coordinator</b><br><b>MS Teams Phone (213) 658-6989</b><br>9/80 T (7:00am-4:30pm)<br><a href="mailto:AlvarR2@dcfs.lacounty.gov">AlvarR2@dcfs.lacounty.gov</a> | <b>PAY LOCATION DESCRIPTION</b><br>Adoptions<br>Glendale<br>Glendora/Revenue<br>Enhancement<br>HQ Annex<br>Headquarters<br>Headquarters/Payroll/Personnel<br>Processing<br>Lakewood (South County)<br><br>Pasadena<br>Torrance                 | <b>P/L CODE</b><br>CH05<br>CHR7<br><br>CHF4<br>CHZ2<br>CHZ1<br><br>CHZ3, CHZ4<br>CHV8, CHV802, CHV803, CHV806,<br>CHV807,CHV808, CHV809, CHV810<br><br>CHR5<br>CHT3, CHT301, CHT304, CHT306,<br>CHT307, CHT308                                                                                     |

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Disability Management & Compliance/  
ADA/Workers Comp  
Long Term Leave, Job Search  
Medical/Psychological Re-Evaluations  
Medical Hardship Transfers

**RETURN TO WORK/DISABILITY MANAGEMENT & COMPLIANCE UNIT**

**Manager-** David Palafox, ASM II – County Cell: 213-944-5911

**Miguel Cristales, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-700-4236

9/80 M (7:00am-4:30pm)

[CristM2@dcfs.lacounty.gov](mailto:CristM2@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION P/L CODE**

Carson/Compton

CHC10

New Hire Orientation

FMLA Supervisor

Handles the following Reports:

- Open/Pending Leaves Report
- 15-Day Report
- Unassigned Absences Report
- Employee Absence Navigation Project (Collaboration with Performance Management)

**Rhonda Hunter, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-364-4204

9/80 F (7:00am-4:30pm)

[HunteR@dcfs.lacounty.gov](mailto:HunteR@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION P/L CODE**

DPSS Hawthorne

CHM7

Hawthorne

CHCW, CHT8

Edelman/Juvenile Court Services

CHR6

Corporate Center/Pomona

CHS5

Torrance

CHT3, CHT306, CHT307, CHT308

**Kristina Paulo, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-219-2636

9/80 F (7:00am-4:30pm)

[PauloK@dcfs.lacounty.gov](mailto:PauloK@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION P/L CODE**

Glendora

CHS7, CHS702, CHS703, CHS704,  
CHS706, CHS707, CHS709

Metroplex/DCFS-Covina Annex

CH39

Revenue Enhancement/

Glendora

CHF4

San Dimas

CHS9

DCFS University

CH16

UPDATED 4/15/2025

| <b>May Duong, ASM I, DMCC/ADA/Medical Hardship Transfers</b><br>County Cell: 213-703-7925<br>9/80 F (7:00am-4:30pm)<br><a href="mailto:DuongM@dcfs.lacounty.gov">DuongM@dcfs.lacounty.gov</a>      | <table> <thead> <tr> <th>PAY LOCATION DESCRIPTION</th><th>P/L CODE</th></tr> </thead> <tbody> <tr><td>Adams &amp; Grand</td><td>CHS6</td></tr> <tr><td>Broadway (Metro North)</td><td>CHU7</td></tr> <tr><td>ERCP/Hotline</td><td>CH38</td></tr> <tr><td>Haskell TSCF – Wilbur House</td><td>CHS1</td></tr> <tr><td>Wilbur TSCF</td><td>CHS2</td></tr> <tr><td>Youth Dev Serv. Div. (YDSD)</td><td>CH03</td></tr> </tbody> </table>                | PAY LOCATION DESCRIPTION | P/L CODE | Adams & Grand           | CHS6 | Broadway (Metro North) | CHU7 | ERCP/Hotline                    | CH38 | Haskell TSCF – Wilbur House | CHS1                                                                 | Wilbur TSCF          | CHS2 | Youth Dev Serv. Div. (YDSD) | CH03 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------------------|------|------------------------|------|---------------------------------|------|-----------------------------|----------------------------------------------------------------------|----------------------|------|-----------------------------|------|
| PAY LOCATION DESCRIPTION                                                                                                                                                                           | P/L CODE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Adams & Grand                                                                                                                                                                                      | CHS6                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Broadway (Metro North)                                                                                                                                                                             | CHU7                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| ERCP/Hotline                                                                                                                                                                                       | CH38                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Haskell TSCF – Wilbur House                                                                                                                                                                        | CHS1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Wilbur TSCF                                                                                                                                                                                        | CHS2                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Youth Dev Serv. Div. (YDSD)                                                                                                                                                                        | CH03                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| <b>Joseph Ferrell, ASM I, DMCC/ADA/Medical Hardship Transfers</b><br>County Cell: 213-817-4696<br>9/80 F (7:30am-5:00pm)<br><a href="mailto:FerreJ@dcfs.lacounty.gov">FerreJ@dcfs.lacounty.gov</a> | <table> <thead> <tr> <th>PAY LOCATION DESCRIPTION</th><th>P/L CODE</th></tr> </thead> <tbody> <tr><td>Glendale</td><td>CHR7</td></tr> <tr><td>Pasadena</td><td>CHR5</td></tr> <tr><td>Wateridge</td><td>CHT5</td></tr> <tr><td>Santa Fe Springs</td><td>CHR4, CHR401, CHR402, CHR403, CHR404, CHR405, CHR406, CHR407, CHR408</td></tr> <tr><td>New Hire Orientation</td><td></td></tr> <tr><td>Pre-Employment</td><td></td></tr> </tbody> </table> | PAY LOCATION DESCRIPTION | P/L CODE | Glendale                | CHR7 | Pasadena               | CHR5 | Wateridge                       | CHT5 | Santa Fe Springs            | CHR4, CHR401, CHR402, CHR403, CHR404, CHR405, CHR406, CHR407, CHR408 | New Hire Orientation |      | Pre-Employment              |      |
| PAY LOCATION DESCRIPTION                                                                                                                                                                           | P/L CODE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Glendale                                                                                                                                                                                           | CHR7                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Pasadena                                                                                                                                                                                           | CHR5                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Wateridge                                                                                                                                                                                          | CHT5                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Santa Fe Springs                                                                                                                                                                                   | CHR4, CHR401, CHR402, CHR403, CHR404, CHR405, CHR406, CHR407, CHR408                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| New Hire Orientation                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Pre-Employment                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| <b>VACANT, ASM I</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| <b>Mario Garcia Jr., MA</b><br>County Cell: (213) 905-8348<br>9/80 F (7:00am-4:30pm)<br><a href="mailto:GarciaM3@dcfs.lacounty.gov">GarciaM3@dcfs.lacounty.gov</a>                                 | <table> <thead> <tr> <th>PAY LOCATION DESCRIPTION</th><th>P/L CODE</th></tr> </thead> <tbody> <tr><td>Telstar (DHS/DPSS/DCFS)</td><td>CHQ7</td></tr> <tr><td>ADA</td><td></td></tr> <tr><td>Monthly Management Report (MMR)</td><td></td></tr> <tr><td>COVID-19 Exemptions</td><td></td></tr> <tr><td>Admin Support</td><td></td></tr> <tr><td>Special Project</td><td></td></tr> </tbody> </table>                                                | PAY LOCATION DESCRIPTION | P/L CODE | Telstar (DHS/DPSS/DCFS) | CHQ7 | ADA                    |      | Monthly Management Report (MMR) |      | COVID-19 Exemptions         |                                                                      | Admin Support        |      | Special Project             |      |
| PAY LOCATION DESCRIPTION                                                                                                                                                                           | P/L CODE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Telstar (DHS/DPSS/DCFS)                                                                                                                                                                            | CHQ7                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| ADA                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Monthly Management Report (MMR)                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| COVID-19 Exemptions                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Admin Support                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Special Project                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| <b>Patience Lyons, ASM I</b><br>County Cell: 213-435-2569<br>9/80 M (7:30am-5:00pm)<br><a href="mailto:LyonsP@dcfs.lacounty.gov">LyonsP@dcfs.lacounty.gov</a>                                      | <table> <thead> <tr> <th>PAY LOCATION DESCRIPTION</th><th>P/L CODE</th></tr> </thead> <tbody> <tr><td>Sheriff/BIS Norwalk</td><td>CH07</td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                 | PAY LOCATION DESCRIPTION | P/L CODE | Sheriff/BIS Norwalk     | CH07 |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| PAY LOCATION DESCRIPTION                                                                                                                                                                           | P/L CODE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |
| Sheriff/BIS Norwalk                                                                                                                                                                                | CH07                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                         |      |                        |      |                                 |      |                             |                                                                      |                      |      |                             |      |

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Investigations, Ergonomics,  
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Disability Management & Compliance/  
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FMLA Unit, Short Term Leave  
Pre-Employment/Post-Offer (PEPO) Medical  
Medical Hardship Transfers, Support Staff

**Karla Rodriguez, ASM II**

213-331--0671

Email: [RodriK@dcfs.lacounty.gov](mailto:RodriK@dcfs.lacounty.gov)

Disability Management & Compliance/  
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**RETURN TO WORK/DISABILITY MANAGEMENT & COMPLIANCE UNIT**

**Manager-** Karla Rodriguez, ASM II – County Cell: 213-331-0671

**Lamanh Tran, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-700-5406

9/80 F (7:00am – 4:30 pm)

[TranL2@dcfs.lacounty.gov](mailto:TranL2@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION**

**P/L CODE**

|                             |            |
|-----------------------------|------------|
| Antelope Valley             | CHX6       |
| High Desert (Medical Hubs)  | CH02       |
| ICAN/McLaren                | CHB4       |
| Lancaster                   | CHX5, CHX7 |
| Lancaster Annex             | CH55       |
| Van Nuys                    | CHVN01     |
| West Covina/Kinship Support | CHKS       |

**Julie Sands, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-944-6392

9/80 M ( 7:00am-4:30pm)

[SandsJ@dcfs.lacounty.gov](mailto:SandsJ@dcfs.lacounty.gov)

Long Term Leave, OHP,  
Worker's Comp Intake, New SCSW Training (Academy)

**Rocio Montoya, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-718-0919

9/80 M (7:30am-5:00pm)

[MontoR3@dcfs.lacounty.gov](mailto:MontoR3@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION**

**P/L CODE**

|                                              |            |
|----------------------------------------------|------------|
| Headquarters                                 | CHZ1       |
| HQ Annex                                     | CHZ2       |
| Headquarters/Payroll/Personnel<br>Processing | CHZ3, CHZ4 |

**JOB SEARCH**

**Abuhena Baset, ASM I, DMCC/ADA/Medical Hardship Transfers**

County Cell: 213-793-3947

9/80 M (7:00am-4:30pm)

[BasetA@dcfs.lacounty.gov](mailto:BasetA@dcfs.lacounty.gov)

**PAY LOCATION DESCRIPTION**

**P/L CODE**

|                     |            |
|---------------------|------------|
| Palmdale            | CHX3, CHX4 |
| Santa Clarita       | CHW5       |
| San Fernando Valley | CHW7       |
| West SFV/Chatsworth | CHW8       |
| DA- DCFS            | CHC9       |

UPDATED 4/15/2025

| <b>Connie Tan, ASM I, DMCC/ADA/Medical Hardship Transfers</b><br>County Cell: 213-760-8861<br>9/80 M ( 7:00am-4:30pm)<br><a href="mailto:TanX@dcfs.lacounty.gov">TanX@dcfs.lacounty.gov</a>       | <table> <tr> <th>PAY LOCATION DESCRIPTION</th><th>P/L CODE</th></tr> <tr> <td>Belvedere</td><td>CHU3</td></tr> <tr> <td>DCFS Belvedere</td><td>CH15</td></tr> <tr> <td>IDC Corporate Place</td><td>CHM8</td></tr> <tr> <td>West LA</td><td>CHV9</td></tr> <tr> <td>Lakewood/South County</td><td>CHV8, CHV802, CHV803, CHV806, CHV807, CHV808, CHV809, CHV810</td></tr> </table> | PAY LOCATION DESCRIPTION | P/L CODE | Belvedere | CHU3 | DCFS Belvedere            | CH15 | IDC Corporate Place | CHM8 | West LA          | CHV9 | Lakewood/South County | CHV8, CHV802, CHV803, CHV806, CHV807, CHV808, CHV809, CHV810 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-----------|------|---------------------------|------|---------------------|------|------------------|------|-----------------------|--------------------------------------------------------------|
| PAY LOCATION DESCRIPTION                                                                                                                                                                          | P/L CODE                                                                                                                                                                                                                                                                                                                                                                         |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| Belvedere                                                                                                                                                                                         | CHU3                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| DCFS Belvedere                                                                                                                                                                                    | CH15                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| IDC Corporate Place                                                                                                                                                                               | CHM8                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| West LA                                                                                                                                                                                           | CHV9                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| Lakewood/South County                                                                                                                                                                             | CHV8, CHV802, CHV803, CHV806, CHV807, CHV808, CHV809, CHV810                                                                                                                                                                                                                                                                                                                     |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| <b>Ken Nersisyan, ASM I, DMCC/ADA/Medical Hardship Transfers</b><br>County Cell: 213-651-5069<br>9/80 M (7:00am-4:30pm)<br><a href="mailto:NersiK@dcfs.lacounty.gov">NersiK@dcfs.lacounty.gov</a> | <table> <tr> <th>PAY LOCATION DESCRIPTION</th><th>P/L CODE</th></tr> <tr> <td>Adoptions</td><td>CH05</td></tr> <tr> <td>Corporate Place/Mont Park</td><td>CHLP</td></tr> <tr> <td>El Monte/McLaren</td><td>CHB5</td></tr> <tr> <td>Vermont Corridor</td><td>CHVC</td></tr> </table>                                                                                              | PAY LOCATION DESCRIPTION | P/L CODE | Adoptions | CH05 | Corporate Place/Mont Park | CHLP | El Monte/McLaren    | CHB5 | Vermont Corridor | CHVC |                       |                                                              |
| PAY LOCATION DESCRIPTION                                                                                                                                                                          | P/L CODE                                                                                                                                                                                                                                                                                                                                                                         |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| Adoptions                                                                                                                                                                                         | CH05                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| Corporate Place/Mont Park                                                                                                                                                                         | CHLP                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| El Monte/McLaren                                                                                                                                                                                  | CHB5                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |
| Vermont Corridor                                                                                                                                                                                  | CHVC                                                                                                                                                                                                                                                                                                                                                                             |                          |          |           |      |                           |      |                     |      |                  |      |                       |                                                              |

Los Angeles County Department of Children and Family Services

Office of Health and Safety Management

Vilma Lopez, ASM III

Theresa Inguito, Senior Secretary II

501 Shatto Pl. 3<sup>rd</sup> Fl. Suite 301, Los Angeles, CA, 90020

Main Line: 213-351-5727 Fax: 213-637-2566

Health and Safety Inbox Email Address: [HealthandSafety@dcfs.lacounty.gov](mailto:HealthandSafety@dcfs.lacounty.gov)

| <b>Cestre Balderamos, ASM II</b><br>213-739-6228<br>Email: <a href="mailto:baldeC2@dcfs.lacounty.gov">baldeC2@dcfs.lacounty.gov</a> .<br>Cal/OSHA, IIPP, Accident/Incident Investigations, Ergonomics, Auto Claims, DMV Pull Notice Program | <b>David Palafox, ASM II</b><br>213-944-5911<br>Email: <a href="mailto:PalafD@dcfs.lacounty.gov">PalafD@dcfs.lacounty.gov</a><br>Disability Management & Compliance/ ADA/Workers Comp<br>FMLA Unit, Short Term Leave<br>Pre-Employment/Post-Offer (PEPO) Medical<br>Medical Hardship Transfers, Support Staff                                                                                                                                                                            | <b>Karla Rodriguez, ASM II</b><br>213-331--0671<br>Email: <a href="mailto:RodriK@dcfs.lacounty.gov">RodriK@dcfs.lacounty.gov</a><br>Disability Management & Compliance/ ADA/Workers Comp<br>Long Term Leave, Job Search<br>Medical/Psychological Re-Evaluations<br>Medical Hardship Transfers |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|---------------------------------------|--------------|---------------------------------------|-------|-------------------------------------------------------------------------------------------------|-------|-----------------------------------------|-------|--------------------------------|--------------|-------------------------|-------|------------------|-------|----------|-------|
| SAFETY AND AUTOMOBILE CLAIMS UNIT                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| <b>Manager- Cestre Balderamos, ASM II –</b><br><b>Office : 213-739-6228</b><br><b>9/80 M (8:30a.m.-6:00p.m.)</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Chukwuka Udengwu - Safety Officer II</b><br><b>County Cell: 213-910-7208</b><br><b>9/80 F (7:30a.m.-5:00p.m.)</b><br><a href="mailto:UdengC@dcfs.lacounty.gov">UdengC@dcfs.lacounty.gov</a>                                                                                                |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| <b>Chimezie Aguzie, Safety Inspector</b><br>County Cell: 213-331-0887<br>9/80 F (8:30am-6:00pm)<br><a href="mailto:AguziC@dcfs.lacounty.gov">AguziC@dcfs.lacounty.gov</a>                                                                   | <table><tr><th>LOCATION DESCRIPTION</th><th>FACILITY CODE</th></tr><tr><td>Belvedere</td><td>A157W</td></tr><tr><td>Dept. of Justice Building</td><td>CF03W</td></tr><tr><td>Edelman Children’s Court</td><td>X201W</td></tr><tr><td>Glendora - Revenue Enhancement/Regional</td><td>A605W</td></tr><tr><td>Hawthorne 5100/ Wateridge 5110</td><td>A437W/ A338W</td></tr><tr><td>Lakewood (South County)</td><td>A139W</td></tr><tr><td>Vermont Corridor</td><td>A643W</td></tr></table> |                                                                                                                                                                                                                                                                                               | LOCATION DESCRIPTION | FACILITY CODE | Belvedere                             | A157W        | Dept. of Justice Building             | CF03W | Edelman Children’s Court                                                                        | X201W | Glendora - Revenue Enhancement/Regional | A605W | Hawthorne 5100/ Wateridge 5110 | A437W/ A338W | Lakewood (South County) | A139W | Vermont Corridor | A643W |          |       |
| LOCATION DESCRIPTION                                                                                                                                                                                                                        | FACILITY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Belvedere                                                                                                                                                                                                                                   | A157W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Dept. of Justice Building                                                                                                                                                                                                                   | CF03W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Edelman Children’s Court                                                                                                                                                                                                                    | X201W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Glendora - Revenue Enhancement/Regional                                                                                                                                                                                                     | A605W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Hawthorne 5100/ Wateridge 5110                                                                                                                                                                                                              | A437W/ A338W                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Lakewood (South County)                                                                                                                                                                                                                     | A139W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Vermont Corridor                                                                                                                                                                                                                            | A643W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| <b>Marchette Hogan, Safety Inspector</b><br>County Cell: 213-905-3038<br>9/80 M (7:00am-4:30pm)<br><a href="mailto:HoganM@dcfs.lacounty.gov">HoganM@dcfs.lacounty.gov</a>                                                                   | <table><tr><th>LOCATION DESCRIPTION</th><th>FACILITY CODE</th></tr><tr><td>BIS, Norwalk (Imperial Center)</td><td>A068W</td></tr><tr><td>Corporate Place</td><td>A015W</td></tr><tr><td>IDC/Intake &amp; Detention Control</td><td>A328W</td></tr><tr><td>Pasadena</td><td>A426W</td></tr><tr><td>Pomona (801)</td><td>A670W</td></tr><tr><td>San Dimas</td><td>CH05W</td></tr><tr><td>Santa Fe Springs</td><td>A355W</td></tr><tr><td>Van Nuys</td><td>6361W</td></tr></table>          |                                                                                                                                                                                                                                                                                               | LOCATION DESCRIPTION | FACILITY CODE | BIS, Norwalk (Imperial Center)        | A068W        | Corporate Place                       | A015W | IDC/Intake & Detention Control                                                                  | A328W | Pasadena                                | A426W | Pomona (801)                   | A670W        | San Dimas               | CH05W | Santa Fe Springs | A355W | Van Nuys | 6361W |
| LOCATION DESCRIPTION                                                                                                                                                                                                                        | FACILITY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| BIS, Norwalk (Imperial Center)                                                                                                                                                                                                              | A068W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Corporate Place                                                                                                                                                                                                                             | A015W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| IDC/Intake & Detention Control                                                                                                                                                                                                              | A328W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Pasadena                                                                                                                                                                                                                                    | A426W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Pomona (801)                                                                                                                                                                                                                                | A670W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| San Dimas                                                                                                                                                                                                                                   | CH05W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Santa Fe Springs                                                                                                                                                                                                                            | A355W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Van Nuys                                                                                                                                                                                                                                    | 6361W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| <b>Kelvin Martin, Safety Inspector</b><br>County Cell: 213-944-6391<br>9/80 M (7:00am-4:30pm)<br><a href="mailto:martke@dcfs.lacounty.gov">martke@dcfs.lacounty.gov</a>                                                                     | <table><tr><th>LOCATION DESCRIPTION</th><th>FACILITY CODE</th></tr><tr><td>Broadway - CPHL 5<sup>th</sup> Floor</td><td>A675W, 6518W</td></tr><tr><td>Broadway – ERCP 5<sup>th</sup> Floor</td><td>A532W</td></tr><tr><td>Broadway –Metro North 1<sup>st</sup>,5<sup>th</sup>,6<sup>th</sup>,7<sup>th</sup> Floors</td><td>A551W</td></tr><tr><td>Compton – Carson</td><td>CH06W</td></tr></table>                                                                                       |                                                                                                                                                                                                                                                                                               | LOCATION DESCRIPTION | FACILITY CODE | Broadway - CPHL 5 <sup>th</sup> Floor | A675W, 6518W | Broadway – ERCP 5 <sup>th</sup> Floor | A532W | Broadway –Metro North 1 <sup>st</sup> ,5 <sup>th</sup> ,6 <sup>th</sup> ,7 <sup>th</sup> Floors | A551W | Compton – Carson                        | CH06W |                                |              |                         |       |                  |       |          |       |
| LOCATION DESCRIPTION                                                                                                                                                                                                                        | FACILITY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Broadway - CPHL 5 <sup>th</sup> Floor                                                                                                                                                                                                       | A675W, 6518W                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Broadway – ERCP 5 <sup>th</sup> Floor                                                                                                                                                                                                       | A532W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Broadway –Metro North 1 <sup>st</sup> ,5 <sup>th</sup> ,6 <sup>th</sup> ,7 <sup>th</sup> Floors                                                                                                                                             | A551W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |
| Compton – Carson                                                                                                                                                                                                                            | CH06W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                      |               |                                       |              |                                       |       |                                                                                                 |       |                                         |       |                                |              |                         |       |                  |       |          |       |

UPDATED 4/15/2025

|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                     |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                             | DCFS University<br>MCC/ El Monte<br>MLK/Drew Medical Center<br>Telstar<br>Torrance<br>West Los Angeles                                                                                                                                                                                                              | CH04W<br>CF01W/ A344W<br>T527W<br>A522W<br>A414W<br>A673W                                                 |
| <b>Katayoun Farahani, Safety Inspector</b><br>County Cell: 213-783-0560<br>9/80 F (7:00am-4:30pm)<br><a href="mailto:FarahK@dcfs.lacounty.gov">FarahK@dcfs.lacounty.gov</a> | <b>LOCATION DESCRIPTION</b><br>Antelope Valley Court (Lancaster)<br>Chatsworth/West San Fernando Valley<br>Headquarters<br>Headquarters Annex<br>Lancaster<br>Holston/Regional Office Lancaster/Palmdale North<br>Palmdale/Trade Center/Palmdale West<br>Santa Clarita<br>Zev Yaroslavsky Family Support Ctr (WSFV) | <b>FACILITY CODE</b><br>T100W/4518W<br>A652W<br>A425W<br>A369W<br>A459W<br>CF14W<br>A576W/ A672W<br>A524W |
| <b>Margaret Christene Guzman, ITC</b><br>9/80 M ( 7:00am-4:30pm)<br><a href="mailto:GuzmaM@dcfs.lacounty.gov">GuzmaM@dcfs.lacounty.gov</a>                                  | Support Staff/ Ergonomics/Receiving PO's in eCAPS                                                                                                                                                                                                                                                                   |                                                                                                           |
| <b>Erica Acosta, MA</b><br>9/80 M ( 7:00am-4:30pm)<br><a href="mailto:AcostE@dcfs.lacounty.gov">AcostE@dcfs.lacounty.gov</a>                                                | Automobile Claims and VARC                                                                                                                                                                                                                                                                                          |                                                                                                           |
| <b>Arlet Ghazarian, SC</b><br>9/80 F (7:00am-4:30pm)<br><a href="mailto:GhazaA@dcfs.lacounty.gov">GhazaA@dcfs.lacounty.gov</a>                                              | Automobile Claims                                                                                                                                                                                                                                                                                                   |                                                                                                           |
| <b>April Gomez, DPA</b><br>MS Teams Phone (213) 866-9047<br>5/40 (8:00am-4:30pm)<br><a href="mailto:GomezA@dcfs.lacounty.gov">GomezA@dcfs.lacounty.gov</a>                  | DMV Pull Notice Program                                                                                                                                                                                                                                                                                             |                                                                                                           |
| <b>Knar Kristin Kyulakhdzhyan, MA</b><br>County Cell: 213-783-0536<br>9/80 F (7:00am-4:30pm)<br><a href="mailto:KyulaK@dcfs.lacounty.gov">KyulaK@dcfs.lacounty.gov</a>      | Tracks Ergonomic Requests                                                                                                                                                                                                                                                                                           |                                                                                                           |

Los Angeles County Department of Children and Family Services

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|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Cestre Balderamos, ASM II</b><br>213-739-6228<br>Email: <a href="mailto:baldeC2@dcfs.lacounty.gov">baldeC2@dcfs.lacounty.gov</a><br>CalOSHA, IIPP, Accident/Incident Investigations, Ergonomics, Auto Claims, DMV Pull Notice Program                                                         | <b>David Palafox, ASM II</b><br>213-944-5911<br>Email: <a href="mailto:PalafD@dcfs.lacounty.gov">PalafD@dcfs.lacounty.gov</a><br>Disability Management & Compliance/ ADA/Workers Comp<br>FMLA Unit, Short Term Leave<br>Pre-Employment/Post-Offer (PEPO) Medical<br>Medical Hardship Transfers, Support Staff | <b>Karla Rodriguez, ASM II</b><br>213-331--0671<br>Email: <a href="mailto:RodriK@dcfs.lacounty.gov">RodriK@dcfs.lacounty.gov</a><br>Disability Management & Compliance/ ADA/Workers Comp<br>Long Term Leave, Job Search<br>Medical/Psychological Re-Evaluations<br>Medical Hardship Transfers |
| <b>OFFICE SUPPORT UNIT</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |
| <b>Manager- David Palafox, ASM II- County Cell: 213-944-5911      Manager: Karla Rodriguez, ASM II – County Cell: 213-331-0671</b><br><b>Office Support Supervisor/ Departmental Lactation Coordinator:</b><br><b>Patience Lyons, ASM I- 9/80 M (7:30am-5:00pm)</b><br>County Cell: 213-435-2569 |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |
| <b>Klaris Aslanyan, STC</b><br>9/80 F (7:30am- 5:00pm)<br><a href="mailto:aslank@dcfs.lacounty.gov">aslank@dcfs.lacounty.gov</a>                                                                                                                                                                 | <b>Office Support</b><br>IA Claims – A thru M<br>Responds to Sedgwick’s requests for information.<br>Back up for Health and Safety Inbox, Mail and more<br>Special projects                                                                                                                                   |                                                                                                                                                                                                                                                                                               |
| <b>*Lisa Lew, STC</b><br>9/80 M ( 8:30am-6:00pm)<br><a href="mailto:lewl@dcfs.lacounty.gov">lewl@dcfs.lacounty.gov</a>                                                                                                                                                                           | <b>IA Intake</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |
| <b>Shalon Cooper, STC</b><br>9/80 W (8:30am-6:00pm)<br><a href="mailto:CoopeS2@dcfs.lacounty.gov">CoopeS2@dcfs.lacounty.gov</a>                                                                                                                                                                  | <b>Office Support</b><br>IA Claims – N thru Z<br>Responds to Sedgwick’s requests for information.<br>Covers the Health and Safety Inbox, Mail and more<br>Special projects                                                                                                                                    |                                                                                                                                                                                                                                                                                               |
| <b>Joselyn Camarena, ITC</b><br>5/40 (8:00am-4:30pm)<br><a href="mailto:CamarJ@dcfs.lacounty.gov">CamarJ@dcfs.lacounty.gov</a>                                                                                                                                                                   | <b>Office Support</b><br>Covers the Health & Safety Inbox<br>Responds to requests for information<br>Handles incoming and outgoing mails<br>Special Projects                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |

\*Supervisor: Julie Sands

UPDATED 4/15/2025